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Bib Data Sheet

CONFIRMATION NO. 4357

<b>SERIAL NUMBER</b> 09/978,087	<b>FILING DATE</b> 10/17/2001 <b>RULE</b>	<b>CLASS</b> 370	<b>GROUP ART UNIT</b> 2661	<b>ATTORNEY DOCKET NO.</b> 1875.1340000
<b>APPLICANTS</b> Ajay Chandra V. Gummalla, Atlanta, GA; John O. Limb, Atlanta, GA;				
<b>** CONTINUING DATA *****</b>				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 11/19/2001</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged _____ Examiner's Signature Initials	<b>STATE OR COUNTRY</b> GA	<b>SHEETS DRAWING</b> 11	<b>TOTAL CLAIMS</b> 24	<b>INDEPENDENT CLAIMS</b> 7
<b>ADDRESS</b> 26111				
<b>TITLE</b> Point-to-multipoint network interface				
<b>FILING FEE RECEIVED</b> 1148	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	